## ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

(A Statutory Body of the Govt. of India) Nelson Mandela Marg, Vasant Kunj, New Delhi – 110070

## Notice for Empanelment of Advocates

All India Council for Technical Education (AICTE) is in the process of empanelment of Advocates/Additional Advocates to represent AICTE before various Courts of law coming under the jurisdiction of the Regional Offices as per details given below and also for legal advisory work and invites expression of the interest for empanelment of Advocates from Lawyers practicing in the various High Courts, Lower Courts and other Judicial or Quasi Judicial fora:

| SI.<br>No. | Region   | High Court / Bench   |  |  |  |
|------------|--|--|--|--|--|
| 1.         | Central<br>Bhopal  | <ul> <li>Madhya Pradesh at Jabalpur, bench at Indore and Gwalior</li> <li>Chattisgarh at Bilaspur</li> <li>Gujarat at Ahmedabad</li> </ul>   |  |  |  |
| 2.         | Eastern<br>Kolkata   | <ul> <li>Calcutta at Kolkata</li> <li>Orissa at Cuttack</li> <li>Jharkhand at Ranchi</li> <li>Gauhati at Guwahati</li> </ul>   |  |  |  |
| 3.         | Northern<br>Kanpur   | <ul> <li>Allahabad at Allahabad, bench at Lucknow</li> <li>Bihar at Patna</li> <li>Uttaranchal at Nainital</li> </ul>  |  |  |  |
| 4.         | North Western<br>Chandigarh  | <ul> <li>Punjab &amp; Haryana at Chandigarh</li> <li>Himachal Pradesh at Shimla</li> <li>Jammu &amp; Kashmir at Srinagar, bench at Jammu</li> <li>Rajasthan at Jaipur, bench at Jodhpur</li> </ul> |  |  |  |
| 5.         | South Central<br>Hyderabad   | > Hyderabad for the states of Andhra Pradesh and Telengana   |  |  |  |
| 6.         | Southern<br>Chennai  | > Madras at Chennai, bench at Madurai  |  |  |  |
| 7.         | South Western<br>Kerala  | > Kerala at Cochin   |  |  |  |
| 8.         | Western<br>Bombay  | > Bombay at Mumbai, bench at Aurangabad and Nagpur   |  |  |  |
| 9.         | AICTE HQ   | > Supreme Court of India, High Court of Delhi and CAT  |  |  |  |
| 10.        | Empanelment of Advocates for defending the cases filed in lower courts/ other Fora; if any as per the need at AICTE Hq/Regional Offices. |  |  |  |  |

The interested lawyers submitting their applications must have experience of at least ten years practice and should have experience of handling court cases in the field of higher education before the concerned High Court and other Judicial or Quasi Judicial fora. The application should be accompanied with a copy of enrolment certificate issued by the Bar Council and also list of reported judgments of various Courts in the matters handled by them in individual capacity, in support of their claim of experience of handling matters related to higher education.

All interested lawyers may send their detailed application in a prescribed format available at <a href="https://www.aicte-india.org/bulletins/advertisements/">www.aicte-india.org/bulletins/advertisements/</a> to the Director (Legal), AICTE, Nelson Mandela Marg, Vasant Kunj, New Delhi – 110070, for consideration of their candidature for empanelment by the AICTE on or before 15.07.2019. The applicants shall clearly indicate on the cover of the envelope containing the application "Application for Empanelment of Advocate/Additional Advocates for \_\_\_\_\_\_ (name of High Court)" while submitting their application.

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(A Statutory Body of the Govt. of India) Nelson Mandela Marg, Vasant Kunj New Delhi – 110067

## **Proforma for Empanelment of Advocate**

Paste latest passport size photograph and sign a manner that part of signature appears on the Form and part on the Photograph

Applicant's Name 1. (in block letters) Father's/Husband's name 2. (in block letters) Date of birth 3. (dd/mm/yyyy) 4. (as on 01.01.2019) Gender 5. (Male/Female) Address with Mobile Residence 6. Office No., E-Mail ID, with Chamber Landline No. STD Code etc. Mention the Court where the Applicant : 7.

is interested to represent the matter

Educational Qualification

8.

| Name of Course | Name of Board/University | Year of<br>Passing |
|----------------|--------------------------|--------------------|
| LL.B           |                          |                    |
| LL.M           |                          |                    |
| Any other      |                          |                    |

9. Date of Enrolment as an Advocate
10. Enrolment No.
11. Experience in Practice (in years)

| 12.  | Details of experience  |  | :  |   |  |
|------|--|--|--|---|--|
|      | Total No. of cases handled in  | High<br>Court<br>District<br>Court<br>Lower<br>Court | (%) (# %)<br>1. (%) (%) (%)<br>(%) (%) (%) (%) | the process of the American Company of the Company |  |
|      | Nature of cases handled (attach extra sheet, if required   | )  |  | ond of these of<br>organisthmals of<br>other of tides   |  |
| 13.  | Specify names of PSU/Govt. :<br>Department represented by the<br>applicant (if any)  |  |  |   |  |
| 14.  | Field in which the candidaconducted the cases particula Education, Technical Education writ jurisdiction   | out established                                      |  |   |  |
| 15.  | Copies of the Income-tax ret the last three years  | •  |  |   |  |
| 16.  | No. of cases in a year control before the concerned High Cou   | :  |  |   |  |
| 17.  | List of Documets to be attached:  i. Copy of Degree of Law  ii. Copy of the enrolment certificate issued by the Bar Council  iii. Reported Judgements of High Court in matters handled in individual capacitiv. Income-tax Return for the last three years |  |  |   |  |
|      |  |  |  |   |  |
| Date | e://   |  |  | ( Signature )   |  |
| Plac | e:   |  |  |   |  |
|      |  |  |  |   |  |